***Fujinomiya Bulletin***

***March 2019***



Abridged edition of *Kōhō Fujinomiya* (monthly city bulletin) for non-Japanese residents of Fujinomiya

TaxPaymentDueDates

**Monday, March 4**

The 4th installment of Fixed Asset Tax (Kotē Shisan-zei) and City Planning Tax (Toshi Keikaku-zei)

The 8th installment of National Health Insurance Tax (Kokumin Kenkō Hoken-zei)

The 8th installment of Long-Term Care Insurance Premium (Kaigo Hoken-ryō)

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| **Section for Medical Insurance for Older Senior Citizens**  (*Kōki Kōreisha Hoken-gakari*)  Insurance and Pension Division (*Hoken Nenkin-ka*)  Tel: 0544-22-1482 Fax: 0544-22-1203 | **Property Tax Division** (*Shisanzei-ka*)  Land Section (*Tochi-gakari*) Tel: 0544-22-1127  House Section (*Kaoku-gakari*)  Tel: 0544-22-1249 Fax: 0544-22-1227 |
| **Tax Payment Secion** (*Nōzei-gakari*)  Tax Payment Division (*Shūnō-ka*)  Tel: 0544-22-1129 Fax: 0544-22-1227 | **Eligibility and Levying Section** (*Shikaku Fuka-gakari*)  Insurance and Pension Division (*Hoken Nenkin-ka*)  Tel: 0544-22-1138 Fax: 0544-28-1351 |
| **Sewage Division** (*Gesuidō-ka*)  Tel：0544-22-1172 Fax: 0544-22-1208 | **Municipal Tax Division** (*Shiminzei-ka*)  Tel: 0544-22-1126 Fax: 0544-22-1227 |
| **Elderly Care Support Division** (*Kourei Kaigo Shien-ka*)  Tel: 0544-22-1141 Fax: 0544-28-4345 | |

[**Anti-rabies Shot**](http://ejje.weblio.jp/content/antirabies+serum)

Dog owners are obliged to register their pets and to give them an anti-rabies shot.

The shot must be done every year and dogs’ registrations are to be made only once in dogs’ lives by the time they become 91 days old.

For further information,

Environment Section

(*Kankyo-kikaku-ka*)

Tel: 0544-22-1136　Fax: 0544-22-1207

The shot costs \3,400,and \3,000 for registration (only one time).

Please bring the handbook provided at your dog registration, a plastic bag for excrement and the fee to community centers and branch offices.

**Light Automobile Tax Declaration**

Light Vehicles Tax (*Keijidosha-zei*) is imposed on people who have small motor vehicles, small sized special motor vehicles, small sized vehicle with two wheels or light cars as of April 1 every year.

For more information,

Municipal Tax Division (*Shiminzei-ka*)

Tel: 0544-22-1125 Fax: 0544-22-1227

**Please notify the city of change on usage of tapwater**

When you have changes on the usage of tapwater, please do not forget to notify the city of it (e.g. change of users, start/ end of using water etc...)

Water Management Division

Tel: 0544-22-1158

**Breast Cancer Check-up**

A periodic (every other year) checkups are recommended for female citizens over 40 years old.

Please be informed that eligible persons can take a group medical examinations and cancer checkups.

For an appointment

Health Enhancement Division (*Kenko Zoushin-ka*)

Tel: 0544-22-2727 Fax: 0544-28-0267

|  |  |
| --- | --- |
| Eligible Persons | Women (citizens of Fujinomiya) over 40 who haven’t taken the checkup April 2018 – March 2019 |
| Fee | \1,020 |

Group Examinations are to be held at the Health Center (*Hoken Center)*

on Sundays (June 9th, July 7th, August 25th and so on).

**Health Insurance Card for Students**

When those who join National Health Insurance move out of the city because of their schools, they can get health insurance cards for students.

[Place] Insurance and Pension Division, Fujinomiya City Hall

[What to Bring]・National Health Insurance card of the student

・document which can prove the person is a student (Student ID, student registration certificate, receipt s for tuition)

・documents which shows “My Number” of the student and notifier.

・ID of notifier. (When a person from a separate house, the person needs to bring a proxy statement)

・This system is for students who go to schools which can issue student registration certificate or are authorized as a school juridical organization.

Insurance and Pension Division

Tel: 0544-22-1138

・You need to take procedures when you return your student insurance card.

**Congratulations on Graduation and Entrance**

**Graduation ceremony:** March 20th (Wed)

School Education Division (*Gakkō Kyōiku-ka*)

Tel: 0544-22-1184 Fax: 0544-22-1242

**Entrance ceremony:** April 4th (Thu)

**Please make sure to change your address when you move out of the city!**

Basic Resident Register(*Jumin Kihon Daicho*) is necessary for you when you get seal registration, perquisites of every kind, procedures to enter a school and so on. If you do not change your address when you move, you cannot take these services. In case you change your address, please take proper procedures within 14 days from the day you transfer.

Citizen’s Division (Shimin-ka)

Tel: 0544-22-1135

Let’s take Medical Checkups!

To National Insurance holder who does not take medical checkups regularly, it is a great chance to take a basic checkups and exams such as cancer screenings at the same time!

[Time] June to November

[Place] Health Center (*Hoken Center*), Shiraito branch office, Kitayama Branch office, Kamiide Community center, Ueno Community Center, Shibakawa Community Center

Insurance and Pension Division

Tel: 0544-22-1138

[Price] \500 (for Specified checkups) + fee for cencer screening

CounselingandConsultation

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| General counseling (*Ippan sōdan*) | | Monday – Friday,　　8:30 – 17:00 |
| Counseling for non-Japanese residents (*Gaikokujin sōdan*) | |
| Counseling on consumer affairs (*Shōhi seikatsu sōdan*) | | Monday – Friday, 　9:00 – 16:00 |
| Judicial scrivener (*Shihōshoshi*) | | The 2nd Friday, 　13:00 – 16:00 |
| Consultation on the human rights (*Jinken sōdan*) | | The 3rd Tuesday, 13:00 – 16:00 |
| Household budget account book review  (*Kakei-no minaoshi sōdan*) | | The 4th Tuesday of every odd numbered month,  13:00 – 16:00 |
| Labor (*Roudō*) |  | The 1st Friday, 13:00 – 16:00 |
| Attorney (*Bengoshi*) |  | Wednesdays, 13:30 – \*Appointment required |
| Licensed tax accountant (*Zeirishi*) |  | The 1st Tuesday, 13:00 – 15:00 \*Appointment required |

Counseling Section (*Shimin Seikatsu-ka*) Tel: 0544-22-1196

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| --- | --- |
| Counseling on side jobs (*Naishoku*) | Mondays and Thursdays, 9:00 – 16:00 \*No Service on March 14th |
| Patent attoney (*Benrishi*) | The 4th Friday, 15:00 – 17:00 \*Appointment required |

Industrial Promotion Section (*Shōkō Shinkō-ka*) Tel: 0544-22-1295

Timetable of Miya-Bus will be change from April 1st!

Miya-Bus will have new timetables from April 1st. You can get new ones on the Website of Fujiomiya City, in the City Hall, Community Centers, Branch Offices or inside Miya-Bus.

Traffic Management office

Tel: 0544-22-1152

First-aid Medical Treatment

Please use the First-aid Medical Treatment Center (*Kyūkyū Iryō Center*) on weekends, holidays or at night.

If your condition is severe, dial **119** for an ambulance.

**► First-aid Medical Treatment Center** (*Kyūkyū Iryō Center*)

Tel: **0544-24-9999** / Fax: 0544-24-9995 12-1 Miyahara, Fujinomiya 418-0005

|  |  |  |
| --- | --- | --- |
| Internal medicine (*Naika*)  Pediatrics (*Shōnika*)  Surgery (*Geka*) | Monday – Friday | 19:00 - 8:00 on the following day |
| Weekends | 14:00 on Saturday - 8:00 on Monday |
| Public holidays, Year-end and New Year Holidays | 8:00 - 8:00 |
| Dentistry (*Shika*) | Sundays and Public Holidays  Year-end and New Year Holidays | 9:00 - 17:00 (The reception closes at 16:30) |

**► Telephone Consultation for Children** (*Kodomo Kyūkyū Denwa Sōdan*)

Dial **# 8000** or 054-247-9910

18:00-8:00 in the morinig (weekdays) 13:00-8:00 (Sat) 8:00-8:00 (Sun&Holidays)

**► Emergency Ophthalmological Clinics** *(Ganka)*9:00 - 17:00

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| --- | --- | --- | --- | --- | --- |
| **March** | Date | Day | Clinic Name | Address | Tel |
| 3 | Sun | *Sugiura* | Kawanari Shinmachi, Fuji | 0545-65-8500 |
| 10 | Sun | *Hanazaki* | Aoba-cho, Fuji | 0545-66-0100 |
| 17 | Sun | *Goto* | Nishi-machi, Fuji | 0544-21-3100 |
| 21 | Thu | *Kato* | Chuou-cho, Fuji | 0545-57-3000 |
| 24 | Sun | *Nakagawa* | Oiwa, Fuji | 0544-29-6000 |

**City Hall Office Hour**

Some sections in the city hall are open as it is expected that many people will move due to some events such as going on to school or company transfer.

March 31st (Sun) 8:30-17:00 and April 7th (Sun) 8:30-17:00

Divisions which are going to open: Citizen’s Divison(*Shimin-ka*),Insurance and Pension Division( *Hoken Nenkin-ka*), Parenting Support Division(*Kodomo Mirai-ka*), Consumer and Environmental Protection Division(*Seikatsu Kankyou-ka*), Storage Division(*Shunou-ka)*

The Number of Population and Households

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| --- | --- | --- | --- | --- |
|  | **Male** | **Female** | **Total** | **Household** |
| **Population** | 65,842 | 67,035 | 132,877 | 56,282 |
|  | (- 42) | (- 42) | (- 84) | (- 46) |

as of February 1, 2019